

**MONROE COUNTY BOARD OF EDUCATION**  
**Special Meeting**  
**January 8, 2015, at 5 p.m.**

**AGENDA**

**1. Roll Call**

**II. Pledge of Allegiance**

**III. Approval of Agenda/Adjustments**

**IV. Public Comments**

**V. Employee Hearing**

**VI Personnel Items**

**VII. Discussion Items**

**XIII. Public Comments**

**XIV. Adjournment**

A. Transfer

1. Angela Parker                      To 8<sup>th</sup> Grade Reading/Language Arts, effective                      PMS  
January 14, 2015